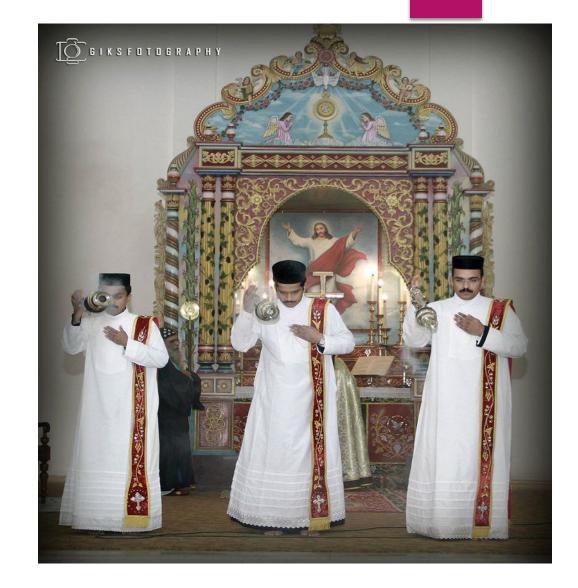
## **DEACONS** : STEPHEN AND PHILIP

- DEACON
- ► DEACONESS
- <u>ETYMOLOGY</u>: MSHAMSHONO(SYR.) DIAKONOS (GK.) :' SERVANT / ONE WHO SERVES'
- ► ACTS 6 : SEVEN OF THEM CHOSEN TO SERVE
- WITH THE DEVELOPMENT OF A FORMAL WORSHIP PATTERN AND CHURCH STRUCTURE THE ROLE OF DEACONS CHANGED

Initially deacons were chosen to serve at tables- help widows , poor.(Acts 6:1-2)

While apostles kept preaching word of God and praying for people(Acts 6:2-4)

Deacons were appointed by laying of hands and prayer by Apostles(Acts 6:6)











CROSS.
3) SUB-DEACONS (APODYAQNO) WEAR THE URORO FOLDED AROUND THE NECK.
4) DEACONS (SHAMOSHO) WEAR THE URORO OVER THE LEFT SHOULDER, ON EITHER SIDE LIKE WINGS.

**Deacons** 1) **SINGERS** (MZAMRONO) WEAR THE KUTINO WITHOUT THE URORO.

2) **READERS** (QORUYO) WEAR THE URORO IN THE FORM OF A

#### ST. PHILIP

PHILIP THE EVANGELIST, WHO WAS APPOINTED WITH STEPHEN TO OVERSEE CHARITABLE DISTRIBUTIONS (ACTS 6:5) SHOULD NOT BE CONFUSED WITH PHILIP THE APOSTLE.

#### **PHILIP THE EVANGELIST** (GREEK: $\Phi' \land \Pi \cap O\Sigma$ , PHILIPPOS)

APPEARS SEVERAL TIMES IN THE ACTS OF THE APOSTLES. HE WAS ONE OF THE SEVEN CHOSEN TO CARE FOR THE POOR OF THE CHRISTIAN COMMUNITY IN JERUSALEM (ACTS 6).

#### **ST.PHILIP**

HE PREACHED AND PERFORMED MIRACLES IN SAMARIA, MET AND BAPTIZED AN EUNUCH, ON THE ROAD FROM JERUSALEM TO GAZA, TRADITIONALLY MARKING THE START OF THE ETHIOPIAN CHURCH (ACTS 8:26-39)

### ST.STEPHEN

# Greek Στέφανος *Stéphanos*, meaning "crown" and by extension "reward, honor, renown, fame.

Traditionally venerated as the protomartyr or first martyr of Christianity.

STEPHEN ACCUSED OF BLASPHEMY AT HIS TRIAL, HE MADE A SPEECH DENOUNCING THE JEWISH AUTHORITIES AND WAS THEN STONED TO DEATH. HIS MARTYRDOM WAS WITNESSED BY SAUL OF TARSUS, LATER PAUL THE APOSTLE.