

ST. THOMAS INDIAN ORTHODOX CHURCH, DUBLIN



# LOGOS

Issue - 1

APRIL 2023

HE IS RISEN

Matt 28:6

A Dublin OCYM Publication

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# Editor's Note

Easter is the day we celebrate Jesus' Resurrection from the dead. Just like the disciples meeting behind the locked doors in fear of Jews, we may have life situations that keep us behind the locked doors. But the Risen Jesus entered that closed room - risen and present even when the doors are locked in fear. We can also sing boldly "Because He lives I can face tomorrow, because He lives all fear is gone, because I know he holds my future, and life is worth the living just because He Lives".

We OCYM, St. Thomas IOC are excited to share with you our newsletter for this season. In this issue of LOGOS, we have gathered articles and reflections that explore the deeper meaning of Easter. From the symbolism of the empty tomb to the transformative power of forgiveness, we hope these pieces will inspire you to reflect on the grace and love that God offers us.

We wish all our readers a happy and Holy Easter-time. As we come together to celebrate the resurrection of our Lord and Savior Jesus Christ, let us remember the hope and promise of a new life that this season brings.

Enjoy reading!



Reshma Shibi  
Editor of Publications



# Table of Contents

01	From The Vicar's Desk
02	An Encuentro
04	Easter Message
05	Word Search Puzzle
06	The Power Of Jesus
08	Drawings Corner
09	Thank You Lord
10	A Message Of Gratitude
11	Bible Quiz
12	New Town, New Life
14	Drawings Corner
15	Catholicate Day
16	Events 2023
17	Loving Memories



# Christ is risen! Indeed He is risen!

Let God arise, let his enemies be scattered; let those who hate him flee from before his face!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

This is the day which the Lord has made, let us rejoice and be glad in it!

In the Orthodox tradition the feast of Easter is officially called Pascha, the word which means the Passover. It is the new Passover of the new and everlasting covenant foretold by the prophets in old testament. It is the eternal Passover from death to life and from earth to heaven. It is the Day of the Lord proclaimed by God's holy prophets, "the day which the Lord has made" for his judgment over all creation, the day of His final and everlasting victory. It is the Day of the Kingdom of God, the day "which has no night" for "its light is the Lamb" (Rev 21:22-25).

The celebration of Easter, therefore, is once again not merely an historical re-enactment of the event of Christ's Resurrection as narrated in the gospels. It is not a dramatic representation of the first Easter morning." There is no "sunrise service" because Easter Matins and the Divine Liturgy are held simultaneously in the early hours of the first day of the week to give men the opportunity to experience the "new creation" of the world and to allow them to mystically enter the New Jerusalem, which shines eternally with the glorious light of Christ, having defeated the darkness of this mortal and sinful world and overcoming the perpetual night of evil:

Shine! Shine! O New Jerusalem! The glory of the Lord has shone upon you! Exult and be glad O Zion! Be radiant O Pure Theotokos, in the Resurrection of your son!

This is one of our church's main Easter hymns which is based on the prophecy of Isaiah and the last chapters of the Book of Revelation because it is precisely the Orthodox Church's celebration of the New Creation, the New Jerusalem, the Heavenly City, the Kingdom of God, the Day of the Lord, and the Marriage Feast of the Lamb with his Bride that is realized and experienced in the Holy Spirit on the first day of Easter.

Easter marks the victory of Jesus over death. Let us face all challenges of life like Him and let us be victorious in our efforts. May this Easter inspire you and your family to a new hope, happiness, prosperity, and abundance, all received through God's divine grace. I wish you a warm and Happy Easter 2023



# An Encuentro

The Gospel reading on the Easter Sunday is from the Gospel according to St. Matthew Chapter 28, we witness the parallel events in the other three Gospels, perhaps with slight distinctions in the account, while the central theme remains “Christ Is Risen”, the next event we witness in three gospels are His appearance to the Mary (s) and apostles.

I invite you to a scene, where a mother meets her son whom she thought to be dead!, the most gracious meeting in the whole universe, so, could it be true that Jesus Christ would have met His own mother, quite reasonable to assume and believe (this is not recorded in the Gospels, similar to that, not every aspect in the life of Jesus Christ is written down in the Holy Bible) if we take this into account.

Let me introduce you a long-standing tradition in the Latin American countries, the great Easter procession called “Encuentro”. Men carry the statue of the Risen Lord Jesus Christ and women carry the status of St. Mary covered in black veil “a sorrowful mother”, they both meet at one point from opposite directions and the veil is removed, there appears the most beautifully dressed “theotokos” mother of Lord. We could assume what a beautiful encounter, a joyful moment to see her son back alive, unimaginable happiness of a motherhood.

“Encuentro” (Spanish) meaning “Encounter” in English, so what it means to us at Easter. An encounter of joy, beginning of new life, hope and presence of God.

“Kymtha” - resurrection of our Lord Jesus Christ to each one of us means similar thoughts to the mother meeting her son, thought to be dead and buried. Springs up immense pleasure in meeting our Risen Lord. When the priest, during the Holy liturgy of Easter proclaims the angelic proclamation “He is Risen”, here we encounter the most stunning momentous, each one of us represent Mary(s) and the apostles, we witness our Risen Lord, we encounter our living risen Lord Jesus Christ. An encounter of Joy and happiness that our Lord is Risen.

O Death, where is your sting? O Hell, where is your victory?

Christ is risen, and you are overthrown.

Christ is risen, and the demons are fallen.

Christ is risen, and the angels rejoice.

Christ is risen, and life reigns.

Christ is risen, and not one dead remains in the grave

St. John Chrysostom.



Similarly, we encounter the events in the life of Jesus Christ from Palm Sunday to the Holy Saturday, we walk with our Lord Jesus Christ in His passion week and witness his unbearable sufferings from scriptures, he redeemed our sin's, he died, buried and Risen on the third day for each one us, he is incarnated, the word became incarnated in flesh again, he is alive and offered a new beginning to our life. When I say incarnated in flesh mean, he was able to show himself to many, walk with them, spoke, allowed touch, feel, and even ate with the disciples. He is living, with us, well with a new demand and command, "live in Christ", leave behind "the pride, greed, angry, lie, addiction, envy, guilt, arrogance, dislike, disregard towards others and so on, thus beginning a new life in our Lord Jesus Christ.

We are given a new Hope, resembling a seed that was buried and sprouted, a new life has begun with a renewed Hope. A new living hope from Lord, a gift from heaven which couldn't be earned in this world, the hope which couldn't be taken away, why? because of the "empty tomb", no one had emerged from a burial grave once in, but Jesus Christ did! He rose for us; he declared triumph & victory over death, (occurrence of Great Earthquake showcases this great victory (Matt 28:2). Let us place our Hope on Lord Jesus Christ, we place all our needs and supplications at the feet of cross and harken to the new hope on our Risen Lord. With the hope comes trust and grace. The everlasting promise "My grace us sufficient for you (2 Cor 12:9)".

Finally, we encounter the presence of Lord with us. Since the post resurrection days of Lord until accession and beyond several felt His presence, notably the Mary(s), disciples, and Soul (Acts 9:4). This presence of encounter changed Soul to St. Paul and enabled him to declare "And if Christ has not been raised, our preaching is useless and so is your faith, and if Christ is not risen, your faith is futile; you are still in your sins! (1 Cor 15:14 & 17). While we observe Christmas or feast day annually, Easter is different, we celebrate His resurrection, presence on every Sunday and join in His feast.

Eight centuries before the birth of Jesus Christ, we witness a similarity in the life of Prophet Jonah, Jonah 1:17 says: "The Lord had prepared a great fish to swallow Jonah. Jonah was in the belly of the fish three days and three nights." Jonah was dead in sin, buried inside a giant fish for three days and on third day he emerged out, as a new person.

As we celebrate easter, we emerge out of darkness of Good Friday to the brightness of Easter, a new life is given to us like Jonah, a new beginning for each one of us. Let us leave all sinister fruits of Satan, may we be more compassionate, love, hold, help, value each other and embrace God's kingdom. May we pray for solidarity, unity, and peace. May this easter brings grace of holiness from heaven upon us.

Let us rejoice and sing! He is Risen. Halleluiah.



# Easter Message

'Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me.' -Psalms 23:4.

As we pursue this worldly life, we are faced with difficult challenges. It may relate to our work, our family, or friends. As we stumble and fall, as we try to reach out for help, as we call out for an answer, we lose sight of who is with us.

The devil will tempt us in many ways, lead us through dark paths and make us stray onto treacherous roads. There as well we forget our Father.

We think that worldly questions only have worldly answers, but our Father provides us with other worldly solutions. Solutions that cast a light in the treacherous depths that we may have fallen into.

We proclaim in the Psalms that we fear no evil because we are confident that He is with us, His rod and His staff comforts us. There is no evil that can stop Him. Even through the darkest moments in our lives, we need to proclaim that we will not fear evil, for He is with us.

As we celebrate the resurrection of our Lord and saviour Jesus Christ, let us proclaim with pure confidence and belief, that we fear no evil, there is no troubles that worry us, no fall that can break us, no depths that can drown us, for He is with us! for He is our protector and our might!

God bless you all and wishing you a blessed Easter.



# Word Search Puzzle

S C B M N E J E S U S C H R I S T  
K A A P O D V G V A R E J O I C E  
J R V M S P R A Y E R W C B V F S  
Y N O I X I F I C U R C T R M L E  
L A P C O I E B Q O X B B N O O L  
I R E S U R R E C T I O N R E S T  
T R E P P U S T S A L Y E M B L S  
S H L U P V Y T K V F D M T E K O  
O C A R N E P A X R E S I H M R P  
C R M E P E N L D M A N A O I E A  
E U B I K G A A P I J R R R R V V  
T H X C H Y N T N H R S M N A O X  
N C N C A M I E O C T F Y S C S J  
E K E R K O S E W N E I D A L S U  
P U T O N I R N W R P Y A O E A D  
L E Z W R W M D R Q I T Y F O P A  
B S M N D I S C I P L E S C X G S

APOSTLES  
BETRAYAL  
CAVE  
CHURCH  
CROSS  
CROWN  
CRUCIFIXION  
DISCIPLES  
FAITH  
GOOD FRIDAY

JESUS CHRIST  
JUDAS  
LAMB  
LAST SUPPER  
LENT  
MARY  
MIRACLE  
PASSOVER  
PENANCE  
PENTECOST

PRAYER  
REDEMPTION  
REJOICE  
RESURRECTION  
RISEN  
SAVIOR  
SON  
THORNS  
TOMB



# The Power Of Jesus

Matthew 8:23-9:1 is a powerful passage in the New Testament that tells the story of Jesus calming a storm on the Sea of Galilee and then healing a man possessed by demons. This passage is significant for several reasons, not only as a demonstration of Jesus' power over nature and the spiritual realm, but also as a message of hope and faith for Christians facing difficult situations in their own lives. In this article, we will seek to uncover the profound truths that Jesus' words and actions reveal, and to understand how they can inspire us to live more fully and faithfully as followers of Christ.

So, let's look at the first section of this passage. This passage narrates a miraculous event where Jesus calms a violent storm while crossing the Sea of Galilee with his disciples. In the midst of this chaos, Jesus is asleep, and his disciples wake him up, begging for his help. Jesus stands up, rebukes the winds and the sea, and a great calm follows. He's not angry that they woke him, but angry of their little faith. The disciples are astonished and ask each other, "What sort of man is this, that even the winds and the sea obey him?"

There are a few things we can learn from this passage. Firstly, even when we follow Jesus faithfully, unexpected storms will come. To be a "disciple" of Jesus means to be a "follower" of Him. It means to go where He says to go, do what He says to do, and believe as He says to believe. Not everyone is willing to accept the challenge of following Jesus.

Linking this idea to our lives today, there are many unexpected events that can occur in our modern-day life. This can include losing a job, health issues, or personal relationship breakdowns. We believe that God is in control of all things, even the unexpected events in our lives, and we need to recognise that He can use them for good. We might complain "Why me God? Why did you choose me to go through this pain and suffering in my life?" We shouldn't ever think that, just because we're following Jesus, we have a right to expect to be exempt from the storms of life. Bad things happen to good people too. When we have the expectation that faith protects us from tragedy, we'll always struggle with our faith. Even though we may not understand why certain things happen in our lives, we can trust that God is working all things together for good and that His plan for us is ultimately for our benefit and His glory.

Secondly, we can learn that faith in God brings peace in the midst of storms. Why is it that we sometimes feel that God has lost control, or that He has looked away, or even that he has forgotten about us? Fear can hinder our faith.



When Jesus asked his disciples why they were afraid, he was pointing out that their fear was a sign of their lack of faith. In the same way, when we let fear control us, we can lose sight of our faith and trust in God.

The second section describes Jesus's interaction with two men possessed by demons. The demons made the men extremely violent, so that no one could pass by the tombs. As Jesus approaches them, the demons question him by asking "What business do we have with each other, Son of God? Have You come here to torment us before the time?" They didn't wait for Jesus to answer their question. Instead, they moved directly to an "alternative" by proposing to leave the bodies of the men and enter a herd of swine instead. So, He sent the demons into a herd of swine. Upon entering the herd, the demons caused the herd to become crazed and so they ran off a cliff into the Sea of Galilee.

So, what can we take from this as children of God?

Firstly, we can learn that Jesus has power over even the most difficult situations. Now remember the demons were so violent that nobody could touch them or come near them, but Jesus could. This is a reminder that we can turn to Jesus when we are facing challenges and struggles in our own lives. Whether it's dealing with illness, financial difficulties, or any other difficult circumstance, we can trust that Jesus has the power to help us through it. Just as Jesus delivered the men, He can deliver us from anything that we are suffering from, be it physical, spiritual, emotional, or psychological.

Secondly, we can see the importance of faith once again. We must have faith in Jesus and trust in his ability to guide us through life's challenges. When we have faith and trust, we are more likely to experience his presence and receive his blessings. Just as the demon-possessed men were transformed by Jesus' healing, we can also look to share his love and healing with others. This might involve sharing our own testimonies of how Jesus has transformed our lives, praying for others who are in need of healing, or offering comfort to those who are in need.

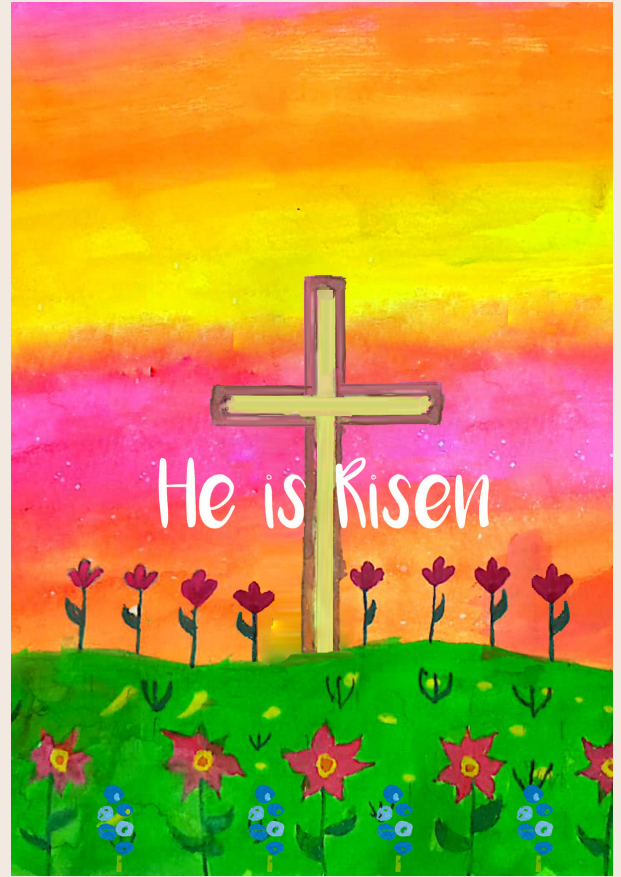
In conclusion, Matthew 8:23-9:1 is a powerful reminder of the faith and power of Jesus Christ. Through his miraculous calming of the storm and healing of the demon-possessed man, Jesus showed his authority over nature and the spiritual realm. He showed that no matter how difficult our circumstances may be, we can always have faith in him and trust that he will see us through. By embracing the teachings of Christ and living our lives in accordance with his teachings, we too can experience the transformative power of faith and live a life of purpose and fulfilment. As we continue to navigate the storms of life, let us hold fast to our faith and trust in the enduring love and grace of our Lord and Savior, Jesus Christ.



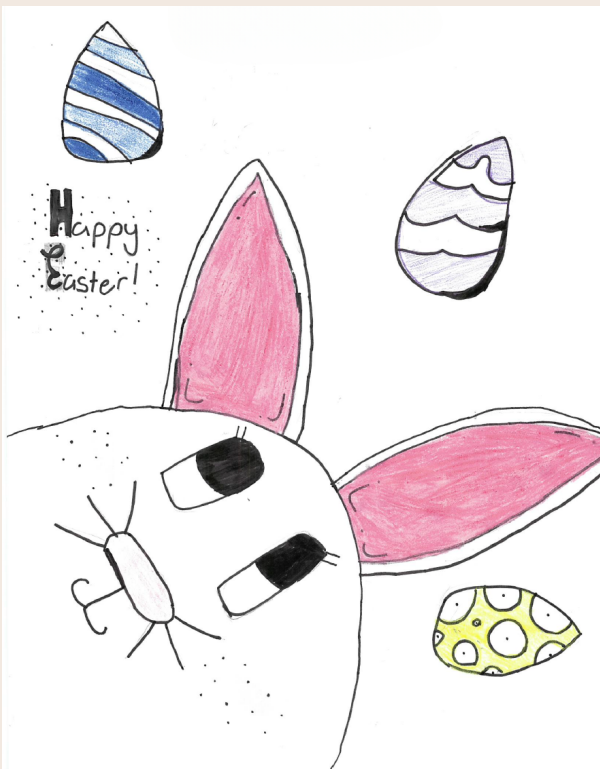
# Drawings Corner



Tesa Fincy



Anna Mariam Koshy



Róisín Jose



Alex Titus

# Thank you, Lord

Jesus, you are my guardian  
You help me everyday  
When I feel like days are endless  
You help me on the way

Sometimes I feel so happy  
I know God that's because of you  
What I am trying to say is  
Lord, Thank you and  
I love you.



# A Message Of Gratitude

Each and every day we wake up to see the warm, beautiful sunrise so our faith enhances,  
So, rejoice always, pray continually and give thanks in all circumstances.

We more privileged than many with every single blessing,  
We should always give thanks to God, the father of everything.  
We should serve him faithfully with all our hearts,  
For that is when our bond with God truly starts.

Consider what great things he has done,  
For all the miracles he has gifted everyone.  
Without God's love nothing's possible, we have to admit.  
This is the day that the Lord has made, let us rejoice and be glad in it.

Let the peace of Christ rule our hearts and help us live thankfully,  
Let every step we make lead us to the gates of heaven so wonderfully.

Help us stay thankful so our faithfulness will show,  
For where your treasure is, your heart will be also.  
The Lord is our strength and our shield, our hearts trust in him, and he helps us,  
We must pray and have gratitude for all the wonderful things he has done for us.

Our hearts leap for joy, and with our song we praise him,  
Even when all our lives become so difficult and dim.  
Rooted and built up in him and established in the faith, just as you were taught, abounding in thanks to give,  
Praising our heavenly father, seeking hope in him and singing songs of joy because of his works we all live.

We know our generous Lord will always stand by us whenever and wherever,  
Oh, give thanks to the Lord, for he is good, for his steadfast love endures forever!



# Bible Quiz

The bible is all about life. In Genesis, we read about the creation of life and also the destruction of life by the Creator. The Old Testament contains many stories about the lives of God's people, while other books give wisdom and guidance for living life. The four gospel accounts teach us about the life of Jesus and we have the Acts in which we read of the lives of the Apostles and Christians in the early church. The epistles (letters) instruct us on how to live the Christian life and of course, we learn of eternal life through the scriptures. Yes, the bible is all about life.

Take your bible and complete the following quiz about "life" in the bible:

1. God created human life on this day of creation: \_\_ \_\_ X \_\_ \_\_ (Gen. 1:26-31)
2. Because of sin, God would destroy all life and He felt \_\_ \_\_ R \_\_ \_\_. (Gen. 6:6)
3. The Lord will uphold one's life, He is our \_\_ \_\_ \_\_ P \_\_ \_\_ (Ps. 54:4)
4. Keeping the instructions of parents results in this kind of life: \_\_ \_\_ \_\_ G (Prov. 3:1-2)
5. While young, we are in this stage of life: \_\_ \_\_ \_\_ M \_\_ (Is. 38:10)
6. We are not to feel this way concerning physical life: \_\_ \_\_ RR \_\_ (Matt. 6:25)
7. This gate leads to eternal life: \_\_ \_\_ \_\_ \_\_ O \_\_ (Matt. 7:14)
8. Jesus paid this with His life: \_\_ \_\_ \_\_ S \_\_ \_\_ (Matt. 20:28)
9. After baptism, we walk in this type of life: \_\_ \_\_ W \_\_ \_\_ \_\_ S (Rom. 6:4)
10. The scriptures are described as the \_\_ \_\_ \_\_ D of life. (Phil. 2:16)
11. Christians should seek to live this kind of life: \_\_ \_\_ I \_\_ \_\_ (1 Thess. 4:11)
12. God promised eternal life which gives us \_\_ \_\_ P \_\_. (Titus 1:2; 3:7)
13. The swiftness of life is described as a \_\_ \_\_ P \_\_ \_\_. (James 4:14)
14. The Book of Life will be used to \_\_ \_\_ D \_\_ \_\_ all people. (Rev. 20:12)

Answers:  
1: Sixth 2: Sorry 3: Helper 4: Long 5: Prime 6: Worry 7: Narrow  
8: Ransom 9: Newness 10: Word 11: Quiet 12: Hope 13: Vapor 14: Judge



# New Town, New Life

Chloe was a 10 year old girl who always wanted to make a change in the world. She has lots of posters in her room about inspirational women like Rosa Parks, Emma Gonzalez and more.

She never had a problem in her life until one day when Chloe's mom told her that they had to move town because she got a new job there.

Chloe was stunned to hear the news but she pretended to be happy for her mom.

The next day when Chloe went to school she told all her friends and they were sad too.

After school when Chloe was walking home she saw a beggar sitting on a bench with a small tin that had a few cents in it.

Chloe felt bad for him and gave him her pocket money that she had in her bag.

The beggar was delighted and said thank you.

Chloe smiled and kept on walking and a few minutes later she passed a small kid getting bullied by a tall kid.

She walked up to the bully and said, hey leave the kid alone, it's not nice to do that.

The bully nodded and went away then the kid said, thank you so much for doing that I really appreciate it.

My pleasure, Chloe said and then she walked away.

A few more minutes later Chloe reached her house and then she saw the moving trucks in front of her house and at that second all the sadness came back but she didn't say anything and went inside her house.

When Chloe walked inside her mom came running to her and she hugged her.

Then Chloe's mom said, I'm so proud of you for being so kind.

Chloe was confused so her mom took Chloe to the living room and what Chloe saw on the television shocked her.

She saw the beggar Chloe helped earlier but the beggar wasn't a beggar he was a famous Youtuber who did a video of him being a beggar and no one helped him and then Chloe came and helped him so the Youtuber decided to follow her and he also saw her helping the little kid from the bully.

Chloe was shocked then she heard her doorbell ringing and when she opened it she saw the Youtuber Standing in front of her holding a box.

He smiled as he gave her the box and then he walked away.





When Chloe opened the box she saw some photos of Chloe helping the Youtuber and the little kid but what interested Chloe the most was a letter that was also inside the box.

The letter read:

Dear Chloe,

I was really surprised that a kid as young as you have such a kind and warm heart.

I hope you keep helping people and be someone inspirational soon.

From

James Malloway

Chloe was really touched by the letter and got encouraged more to be an inspirational woman.

Few hours later...

Chloe and her mom were done packing and were about to get in the car when Chloe's friends came running to her.

One of her friends said, Chloe we're so proud of you and we'll really miss you but we made a little something for you.

Her friend gave Chloe a necklace with 4 chains connecting it and all four of them had pictures of Chloe's friend and in the middle was Chloe's picture.

Then Chloe said, I love it, thank you.

And after a few mins later Chloe and her mom got in the car and set off for a brand new life.

The End...

NB: During each week of holy lent, we heard about the kindness and the good deeds of Jesus Christ. As we move near to Easter, we the children of Jesus Christ should show the same act to the world.



# Drawings Corner



Amie John



Ephraim Saju



Matthew Titus



Fiona Fincy



# Catholicate Day

The faithful of the ancient Orthodox Church of Malankara celebrate the Catholicate day on the sixth Sunday of the great and Holy Lent. The Catholicos was established on the 15th of September 1912, at St. Mary's Church which was founded by St. Thomas In Niranam where Mar Ivanious was consecrated with the name Mar Baselios Paulose the first as the first Catholicos of the Malankara church. After the consecration, the Patriarch issued two kalpanas declaring the importance, privileges, powers and functions of the Catholicos. These kalpanas were followed by not only Mar Baselios Paulose the first but was used as a guide for all the succeeding at Catholicos of the Malankara Church.

The word Catholicos means the general head or general bishop. This title or rank is much more ancient than the title Patriarch in the Church. The title Patriarch emerged in the fifth century when bishops in major cities like Rome and Antioch gained control over the churches in the surrounding cities. Gradually they became heads of each independent regional church and were referred to as Patriarchs meaning common father! This same rank in churches outside of the Roman Empire were called Catholicos. Although the title Catholicos did not exist in India before the 20th century, the idea behind the Catholicate or Patriarchate as head of a national independent church was there from the early centuries. St. Peter was the first Pope of Rome and St. Thomas was the first head or Catholicos of India.

At present, our Catholicos and Malankara Metropolitan is, His Holiness Baselios Marthoma Mathew the third. He was enthroned as the 9th Catholicate on the 15th of October 2021 at St. Peter and St. Paul's Church in Parumala. He is a well know teacher and faculty member of the Orthodox seminary in Kottayam. A philanthropist who works relentlessly for the uplift of the poor, especially women. He has started many ventures to help give employment opportunities to women from backward classes.

Our previous Catholicos, the eighth Catholicos of the east in Malankara, was His Holiness Baselios Marthoma Paulose the second. It was his holiness' keen interest that the church should have effective and meaningful inter church relations. It was with this emphasis that in the short time span as Catholicos he finished journeying to all the Oriental Orthodox churches. His Holiness' humble character and philanthropic interests has given new dimensions to the life of the church. Sadly, His Holiness passed away on the 12th of July in 2021. On a catholicate day we not only remember H.H Baselios Marthoma Paulose II, but all of the previous 8 Catholicates of our Malankara Syrian Orthodox church and keep them in our prayers.

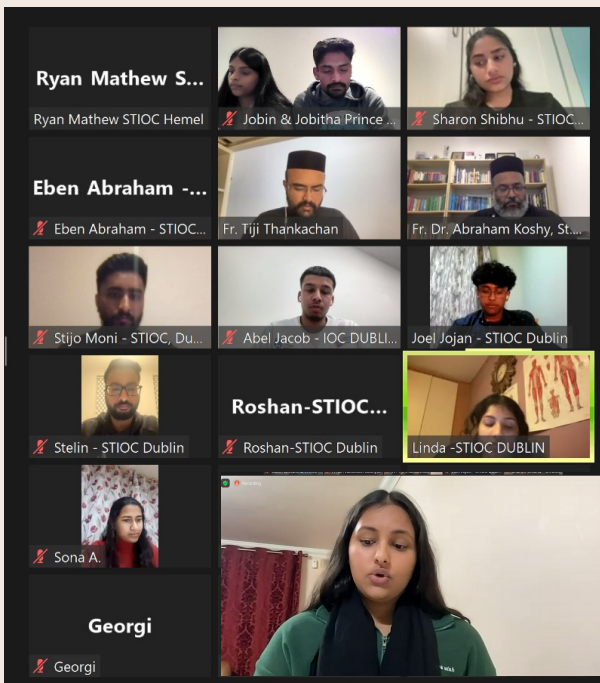
To conclude, Catholicate day or Sabha dinam is a day to reaffirm our loyalty and dedication to the Holy Church, to the throne of St. Thomas, to the Catholicos of the east and all the members of the Holy Episcopal Synod. We use this day to rejoice for the freedom and ascendancy of the Malankara Orthodox Church.



# Events 2023



Welcoming our newly appointed Metropolitan, H.G. Abraham Mar Stephanos to our parish.



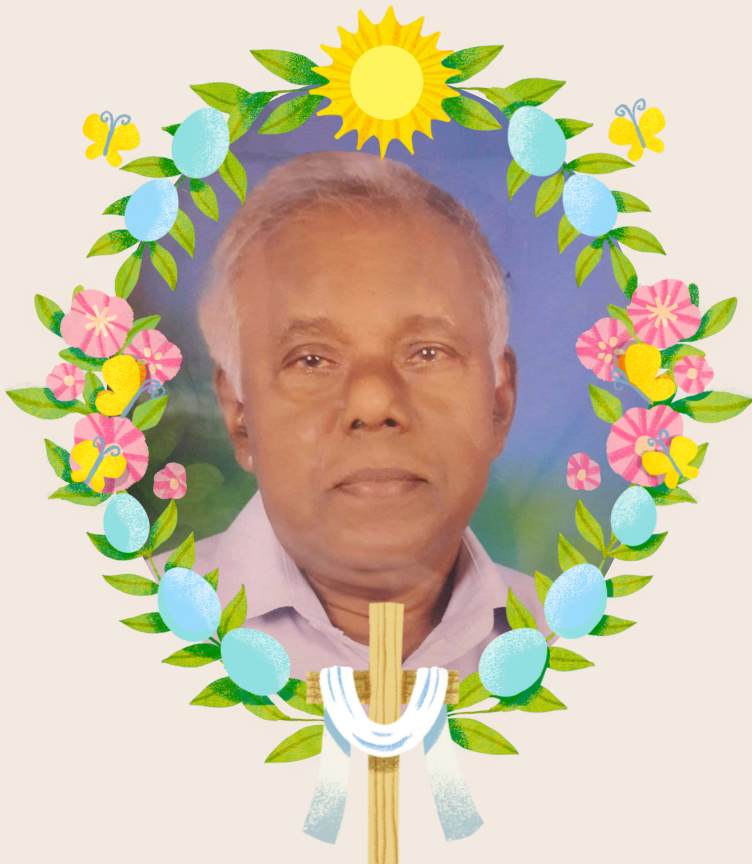
OCYM UK, Europe and Africa Diocese Lenten Prayer Meeting



Hearty Congrats to Mr. Stelin Thomas who is appointed as the Ireland Regional coordinator of OCYM UK Europe and Africa Diocese



# Loving Memories



**A.K.MATHEW (81)**

*With Love,*  
**MEREENA MATHEW**



**MARIAMMA  
VARGHESE (96)**

*With Love,*  
**TIJO THOMAS**



Dear Contributors,

We would like to take a moment to express our sincere gratitude for your contributions to our Logos 2023 Issue - 1 publications. Your dedication, creativity, and hard work have truly paid off, and we are thrilled with the quality of the content we have received.

We appreciate the time and effort you have invested in crafting your submissions, and are grateful for the unique perspectives, insights, and ideas you have shared with us. Your contributions have enriched our publications, and we are confident that our readers will benefit greatly from your wisdom and expertise.

We encourage you to continue participating in our future publications, as your voices and perspectives are integral to the success of our mission. Your passion and commitment to excellence inspire us all, and we are grateful for your ongoing support.

Thank you again for your contributions, and please accept our warmest wishes for your continued success and fulfillment.

Sincerely,

OCYM - STIOC Dublin



If you would like to feature a work in "Logos" newsletter (Articles, a drawing, poem, etc.) of yours, could you please email it to:

[youthdublin@indianorthodoxireland.ie](mailto:youthdublin@indianorthodoxireland.ie)





St. Thomas Indian Orthodox Church, Dublin

# MEET OUR OCYM TEAM 2023



President



Vice President



Secretary



Joint Secretary



Regional Secretary



Treasurer



Social Media Coordinator



Publications Editor

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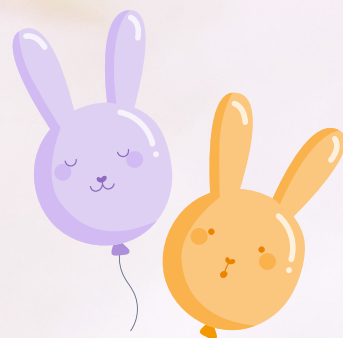
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